

Preparing for the New Civilization with Rhythm, the Seventh Ray and the Violet Flame (Question and Answer Session) with Master Kumar and Kumari Garu

September 5 – 7, 2014, Miami, USA

(These notes are only for personal use. They are incomplete and might contain mistakes.)

Sunday, September 7, 2014, Evening

Hearty fraternal greetings and good wishes to all the brothers and sisters.

To round up the subject, let's have some questions and answers session. Any clarifications relating to the subject presented or any unsaid aspects relating to the subject, we will try to dwell in it, if you have any questions relating to the subject.

Question: When was the beginning of the Aquarian age?

Answer: 1875. Another beginning is 1775. In the American continent, Master St. Germain started his work in 1775. That is how it is 239 years since the work began in relation to the 7th ray in this continent. This information is provided in the preliminary pages related to Esoteric Astrology. And when it was 2008, there was a great celebration of the work done in the continent of America, since it is 333 years of work. It's only in that connection, the violet flame invocations were given to our group in 2008. One of the invocations in the 108 invocations expresses thankfulness to the support he has given to the humanity. So, 1775 the work of the Master came here. 1875 the Aquarian age has come to be.

Question: How late in the day can the fire ritual be performed?

Answer: Fire ritual should normally be performed prior to fore-noon. The best time is the dawn hours, or it can be commenced anywhere before the noon hours. If it is commenced during the noon hours, and if the ritual is large, it can continue into the afternoon. But in the afternoon, it should not be commenced. Again in the evening fire ritual can be done. But the ritualist should not eat during the day. When you decide to do a fire ritual, you cannot take any kind of food and do it, because fire ritual is a phenomena of offering food to the Devas. We offer food to the cosmic, solar and planetary Devas through fire. We also offer food by way of ghee to the Lord of Fire. It is considered in-hospital if you offer food to greater beings after eating yourself. We do not eat before the guests that we invite to our houses. It is an insult to the guest to eat before and later offer to the guests. It is much more so for the Devas. Even in the ancient Aryan tradition, food is never taken unless the elders are offered food. First the elders at home are offered food, and later the younger are taking food. The Devas are far, far elder than us. So, you cannot eat food and then do a fire ritual. So, only in very special days evening fire rituals are done, in which case, the one who does it shall have to fast throughout the day. Therefore, the time between 1 – 4 pm is considered to be time for the Pitris (progenitors) every day. During the time, one cannot commence any ritual relating to the Devas. Only rituals relating to the Pitris can be done during that time. That's why if you observe in all our seminars, between 1 – 4 pm we do not do any activity. The activity relating to the Devas shall have to be in other times, but not during 1 – 4 pm. When rituals relating to the Pitris are done, the food is offered during that period, and later others take food. That's how the Vedic system is.

Question: When I need protection, I surround myself with a light in a bubble. Is that proper in relation to the violet light?

Answer: When it comes to discipleship, the work is to walk into violet light from the material. Once you step into the field of violet light, later it can be utilized for healing purposes. Through violet much healing can be done. I spoke of the healing the humans, the plant, and the animal. It is also very much in order when you build protective shield with the violet, so that you move around without being exposed to any dangers. But in this context, I would like to give a small information. Persons who are working for light are generally protected. Those who are working for light are those who are generally working for the wellbeing of others. They do not carry out any activity for their protection. Self-protection is contrary to occult Law. You protect other beings and you are protected, that's the Law. When you are working with light to heal others, protect others; through light we try to transmit good will to all. When are you engaged in such work, the light that you are trying to transmit to all the surroundings also surrounds you and protects you.

When prayers are made also, it is not for self the prayer is made; then such a prayer is no prayer. The prayer can be either to join the divine Self, offering oneself to the divine Self, or appealing to the divine Self to help all those who are suffering in varieties of ways. Seeking the divinity for self is no different from seeking wealth for oneself. It is also a selfish activity. A true worker of light does not have to seek anything for himself. He can seek for the neighbors, and neighbors includes strangers. Therefore, when you do prayers, what are we doing - we are aligning with the Divine, we are not seeking anything from the Divine.

The prayers and meditations are meant for alignment with the Divine so the Divine functions through you. As the Divine functions through you and helps the surroundings, it also helps you because you are trying to help others. If you are working to enlighten others, you are enlightened. If you are working to protect others, you are protected. If you are working to nourish others, you are nourished. That's the Law. So, this self-seeking is an act of ignorance. Seeking others is the act of knowledge. So, therefore when you work with the violet, and invoke abundant violet light, ensure this light helps all those whom you know that are suffering from varieties of causes. So when you do that, the Divine is all compassionate, that it not only fulfils the surroundings, but also fulfils the one who is trying to work for the surroundings. The whole practice is to neutralize the individual self into the divine Self.

I will narrate a small story in relation to this. Once upon a time there was a great disciple. He is in the form of an elephant. He went on meditating on Lord Shiva. So, Lord Shiva appeared to him. He was so excited to see the form of the Lord, the beauty of him, and the cool that he generates. Therefore, he requested the Lord to come and stay in his stomach: "You may please stay in my stomach." The Lord obliged and stayed in the stomach of that elephant-headed person. Then the whole world was missing Lord Shiva. So, therefore, the Second Logos, Vishnu, he comes up to this disciple along with the bull which is the vehicle of Lord Shiva. The bull does an exquisite dance before the elephant-headed person. The disciple with the elephant head, he was so pleased to see this very special dance of the bull, and asked the person who came with the bull that he would grant any favor to him or to the bull for the joy. Then the Second Logos said, "The Lord who is in your stomach, he is sought by this bull. This bull has been an earlier, senior disciple of the Lord. It has been serving the Lord. It has been helping the Lord to fulfil the plan. And you are a much later disciple of Lord Shiva. When the Lord appeared, you should have offered yourself to the Lord and thereby would have joined the divine Plan. Instead, you sought the Lord for yourself. Now that you say you offer any boon to this bull, the bull has come to take the Lord with him."

Then the disciple understood the theme behind the whole divine work. He realized it is foolish for him to seek the Lord for himself. And he appreciated the work that the bull does by being cooperative to the Lord in fulfilling the plan. Therefore, the disciple decided to cut open the belly and release the Lord. And he begged the Lord that after he comes out of the belly, he may utilize the elephant-headed one for any purpose that the Lord would like to.

It is a story where two disciple's attitudes are mentioned. A true disciple is one who offers himself to the Divine to be utilized by the Divine. The second one, he utilized the divine for himself. So, now he is given the initiation to change this attitude of utilizing the Divine for self, instead of that you would offer yourself to the Divine to be utilized in the Plan. So, this change takes place. This story is every year narrated in the month of Virgo, because Virgo stands for virginity, purity. One tends to be pure as long as he offers. He tends to impure as long as he seeks from the surroundings. So, that is the theme. Even if we build a protective shield around us when we are working with the light, because the Divine is omnipresent and is omnipotent, and as much as you execute acts of goodwill, so much the protection comes. But if you do not do that, and only seek protection, the Law of nature does not allow such protection. So, seeking the Divine for personal self is the loophole the humanity walked in Kali Yuga. Only in Kali Yuga, this aspect of seeking from God, instead of offering oneself to God has come to be, and that is an act of ignorance.

Bhagavad Gita says, "He who seeks for himself is a pilferer." You know the pilferer, the one who steals everywhere for himself. I don't if you still have in your houses, the rats do that. The rats in the house, they eat a little bit here, a little bit there, they eat a fruit, or some piece of bread. All that, a little here and a little there, it keeps on stealing for itself. Just like pick up a bit of land from this nation, a bit land from another nation, or their land, or their property, or their people. It is all a process of ignorance. While this practice of building a shell of light around oneself is much popular, I give you this dimension in so far as you are working for others' welfare, you don't have to look for protection. You are protected. It happens.

I can give you some examples. When I was in a flight that took off, the engines blew up. Yet, we could land safely. When I was moving in Argentina, a huge truck has hit us from behind and went into so many somersaults and we went into an agricultural land. Not a scratch has happened. It only shows the glory of the Lord, it's not our greatness. It only shows the glory of the Lord that protects you when you are engaged in acts of good will. It's also so with HBP. When she was in a place of horrible riot in Mumbai, she was literally picked up by an invisible hand, just picked up the coat and taken to the other street, from the place of danger to another street by holding her coat. She has written.

Our trust in Divinity is enough. We don't have to seek for ourselves. That's why recently a Master of Wisdom has very emphatically stated, "Do not seek, do not be a beggar. Do not knock the door of an ashram. Don't cause violence to the door." The idea is that doors are open to you according to the quality of your action. Ultimately in this creation, the quality of your action opens or closes the doors on you. It all generates from the quality of every act that we do. That's the Law. By this I am not discouraging you to build self-protective shells, but there is a higher dimension of Divinity. As much as you trust in him, or in that divinity, it takes care of every dimension relating to it.

We can use this violet light as we enter into to benefit the surroundings. We can use the light we visualize, and transmit it to the sick persons, to the suffering persons, to the ailing animal, to the ailing plant, or dark places. The chemistry that happens with violet is, as it gets into any area, as I said in the morning, it is inter-penetrative. It gets in, clears the darkness or impurity and transforms into light. Therefore, blessing the surroundings for upliftment can best be done with violet light or violet flame. Let us turn to that dimension of relating to Divinity.

Question: Her daughter is a healer and endocrinologist. She heals many other patients. But she offers her own illnesses, and is unable to cure herself. What could be the cause for such thing?

Answer: The cause for such things is very clear. Many healers in their process of healing others tend to be sick. It is simply due to the fact that they think they are healing. When they attribute the success of healing to themselves, they get sicknesses. When they are grateful to the healing energy that it has enabled them to heal the others, the very activity of healing would also heal the healer. As much as one heals, so much one is healed. These are the simple laws which were expressed so very emphatically by Jesus the Christ and were recorded in the Bible.

Normally, when you are working with a light, when certain acts of light are happening around, they feel proud and they attribute that to themselves: "I did this healing, I did that healing, I helped this man, I helped him from that crisis, I advised him so that he came out of his problems." This "I" business is the ego; when healing energies are worked out by such persons, they are affected, because there is no virtue of gratefulness. It is not we heal, it is the energy that heals. We invoke the energy, and we heal. And as much as we heal in thankfulness to that energy, or in as much as we help in thankfulness to that energy, the acts happen in a good way and then you tend to be humble, humbler and humblest. That's why the Master says, "The humble are honored, the proud are humbled in the Kingdom of my Father." That's always important that as much as we work with any form of divinity, the first step of progress is mellowing down one's own ego. Building the ego is building the personality. That happens unconsciously when very good acts happen through us. Therefore on a daily basis, we have to wash out this ego. You know, every doctor is advised when they attend on a patient, they must go to the corner where there is a water basin; they have to wash their hands and come back to attend the second patient. That was the original tradition. That means, you are not holding anything relating to the act of service you did in relation to that patient. And you start afresh with the second patient.

You see the story where the Roman general Pilatus, when he had to make a judgment in relation to Jesus. To protect the law and order of the Roman Empire, to keep the society at peace, he judges Jesus to be crucified. He does it as an employee of the Roman emperor, but having done that, he goes to the corner, washes the hands, and tell the Divine, please pardon me, I had to do this to keep the law and order in this region on behalf of the Roman emperor. It is my duty. I do it well, but I caused what is really not correct. So, even when you do such acts when you do in the name of the Divine, you have done an act of impersonality. So, all divine acts have to be impersonal, but not personalized.

So, therefore, kindly, if your daughter listens to you, tell her to be grateful to the healing energy which is functioning through her to benefit so many people. It is the energy that has chosen her to be a doctor or a healer. It is the energy. We are all chosen to do certain things in life. We think we chose them. That's what I say when people come to group life. I always say, you are chosen to attend to this group life, don't think you chose to be here. That's why the very sentence normally I utter in a group life is, hearty fraternal greetings to the brothers and sisters who "are" gathered here. I don't say, who have gathered here, who "are" gathered here. It's the will of the Master to enable certain persons to attend to a group life. If certain others cannot attend, it is the will of the Master. By the will of the Master they are disabled to attend. There is a higher dimension. Therefore, if one is chosen to do the work of a doctor, or a healer, it is a great blessing that the healing energy has chosen them to do the work. So, when lot of healing is happening through them, they should tend to be more and more impersonal, and more and more grateful for having been chosen to do such noble acts. That should be the attitude. You can gently inform this dimension to your daughter; then you would be doing a great help to her.

Question: With regards to being pro-active. Our society asks us to be more and more pro-active. You mentioned that we should be reactive, not pro-active. Should we be pro-active or not?

Answer: When you make anticipations they may come right or they may not come right. As it arrives, you respond to it. Why project and have the expense of the energy? So pro-active nature results in excessive expenditure of energy. And your projections into the future may not always be appropriate. You expect in one way and it happens in another way. You are assuming certain aspects in your pro-active attitude. But it may not be that. Instead of pro-active, if you are responsive, you attend to things on-time as they come. And your mind is in the present, it is not projected into the future. All acts can be carried out with much more peace; when the situation arises you can do it. Even without the situation arising, if you think of it, you are only doing some kind of building grey matter which may or may not happen. Because on the basis of assumptions sometimes you may do wrong things also. Let it arrive and you respond. In any game, when the ball comes to you and you play it, but if you anticipate that the

other player would play in a particular manner, in that anticipation if you get ready and the player from the other side does not play the way you anticipated, you miss to play. That's why it is always said, let the ball come to you and you respond according to the ball. Be it tennis, be it cricket, any game, let it come to you, then you can play. If you anticipate that he might do like this it might not be. Life is also like a game. We cannot always anticipate or imagine others' moves towards you.

In anticipation you may prepare for something very tasty for your child as it comes home. But the child may not be hungry. Where is the guarantee that the child should be hungry because you prepared something? Yesterday it has taken some dish at 5 pm after coming from the school. It is no guarantee tomorrow also at the same time she would become hungry, and as much hungry as yesterday. And if you make preparation that the child would eat so much quantity at 5 pm, it may or may not be. When you are dealing with energies, like the beings, each day is different from the day before, because different planetary energies prevail. You yourself cannot say how much you would eat at dinner time today. The hotel prepares for all of us. But one day the dishes are completely exhausted, but one day there is all over there, no one has eaten much. There are no standard fixed parameters in relation to life activity. One day you might eat two slices of bread, another day you might only eat one slice, and the third day you may not eat. It depends. So, in anticipation if you do things, firstly loss of energy, and secondly mistakes.

See even in war strategies, most of the times you anticipate others' strategy, and when that strategy goes wrong you are defeated. Therefore, in discipleship we say, do not get into an imaginary situation. Let it come. Let it happen. As it happens, you can immediately respond to it. That way you do not commit so many mistakes. You look for someone inviting you and you expect that person invites you and he may not invite you. Assuming that Lakshmi Reddy invites me this evening, if I cancel my dinner program in the hotel - if he does not invite. After he invites, yes we can do it. Why do I assume that he would invite me? Because two months ago he wrote to me a mail of inviting me to his house. So I cannot fix it on that day itself. I said, let us see when I arrive there. So, when he expresses his invitation, then you can respond to it. Like this, I am just giving an example.

Therefore, your assumption in relation to something happening in the future time, that assumption many times would go wrong. Many wars were lost on account of such assumptions. You can see many episodes in the Second World War in relation to it. Also in the wars relating to great emperors. Great emperors won many wars, and by that habit they feel that they know the war strategy very well. Then they expect that others would be in tune with the strategies they carry. But not always. That's how Napoleon was defeated at Waterloo, because what he thought would happen did not happen, another thing has happened.

The examples I give is only to show, pro-active nature develops a faculty to assume things and more than often our assumptions go wrong. Simple instances – we stand for taxi on one side of the road thinking the taxis would come that way, but you see the taxis going on the other side of the road. Simple decisions. We look for a city bus standing in one place, the bus you need goes the other side. Many decisions where we have to choose, instinctively we choose the wrong thing. So, why be proactive? Let it happen, you can see and respond. This proactive nature is coming more and more into the world because there is no patience in the human beings these days. There is no patience and there is no ease in waiting. The ease in waiting is no more there because people are anxious. They are over-anxious. Therefore, they do much before the event arrives. And when the event arrives they fail. Right at the event you have to be ready. For that, what you need is a peaceful, poised mind. A poised mind can attend to things on time. A proactive one acts either before or after, but not on time.

That's how in wisdom they say, you tend to be reactive or responsive and get rid of this anxiety of being proactive. Until you know for certain, do not act. If you act with assumptions, there is 50-50 chance of hitting the right thing. That's why it is said like that. Sometimes they keep water for me to drink. See there is a glass of water here. Many times I don't drink. But sometimes, as he does not drink, why should

we keep it there, and they don't keep it here; that day I become thirsty. It is like that in nature. Therefore, it is always safe to wait, to see, and to proceed. You have sign boards on the roads for the vehicle drivers: stop, look and proceed. If you don't stop, if you don't look, if you assume and proceed, you are sure to be hit or hit some other vehicle. And this is a time-tested principle in life. Therefore, wait to see and wait to act. The wisdom of waiting is enormous. The winners are those who have the ability to wait. The impatient ones do not. So, that is the reason why the teachings tell us to take to the training of Saturn, which teaches us the ability to wait. Wait with patience. That's why responsive attitude is preferred to proactive attitude.

Question: In regard to the documentary that was shown, Master Mountain, where the retreat is being built. The video does not have the translation.

Answer: That mountain is known from ancient most times as the residence of Master Jupiter. Master Jupiter is a Master that resides generally in the south. And he is called in the Puranas as Agastya. That Master gets into action wherever there is emergency on the planet. The Himalayan Hierarchy is generally at work. And the Master Jupiter plunges into work when there is an emergency. He is not operative during normal times. Just like James Bond. James Bond is invited to fulfil some tasks when others cannot fulfil. Such is the stature of Master Jupiter. He is the representative of the Southern Star on the planet. The Hierarchy is the representative of the Great Bear. Hierarchy is guided by the Great Bear. And this Master Jupiter is guided by the Southern Star, which is called the Dog Star. So, the Dog Star energy on the planet is posited on the mountain. And the Puranas talk a lot about Master Jupiter. Master CVV is an advanced disciple from that ashram. The mountain is in the Blue Mountains of India. And the very shape of the mountain looks like a seer in a relaxed sitting posture.

The Puranas speak of this mountain, but there was no specific direction as to where it is. It is by the grace of the Master it has come to be known. So, we therefore relate to that mount. It is a sacred mount like Mt. Shasta, and there are many mounts on the planet. Since the World Teacher Trust follows the path of yoga of Master CVV - Master CVV is an advanced disciple from that mountain - and we have been relating to it since 1992, and to our good luck we found some land available just to have an excellent view to the mountain. So, therefore we thought fit to build a retreat there. In that mount, there is a temple of the Divine Mother, called Durga. In that mountain there is also a temple of Lord Krishna. But right from the ancient times, the Master Jupiter who is called Sage Agastya, he has made it as his residence. So, that's why we speak of Sage Agastya, and his disciple Master CVV, and we speak Durga temple, Krishna temple. So, these are the energies in that mount. And that mountain peak relates to the Southern Star, which is known to be the Teacher to our solar system. The Great Bear is the Father to the solar system, and Pleiades is the Mother to the solar system. So, the energies of the Teacher relating to the solar system is present on this planet as well in that mount. And in the subtle plane there is an ashram in that mount.

Question: Some members from Venezuela asked the question, they want to know about the story of Ameru.

Answer: I said so many times about Ameru in Venezuela. I said so many times in Argentina. And in fact there is an organization named Ameru established in Buenos Aires. But nevertheless, I speak on it. Meru is the peak in the east around which the whole civilization happened in the east. Ameru is the peak in the middle of American continent around which the civilization, the magic, and the knowledge happened in the western hemisphere. That's why from the ancient times they are called Meru and Ameru. This Ameru peak is surrounded by four peaks around. It was the place where there was a very sacred temple in the west. It is called the Temple of Ibez. The deity was worshipped in that temple, and the deity carried a name with four letters. All the knowledge that happened in the west was centered around this Ameru peak. It was as good as the other counterpart in the east. But during the times of the Atlantean civilization, when the fire of the humans grew beyond proportion, there was abuse of the

knowledge of magic, and there were great wars. The wars of the giants, the Titans that every theology contains. They fought relentlessly, because they had powers relating to the knowledge. So, seeing this perversion that happened to knowledge, the Ibez temple was closed. And those who were on the righteous side of the knowledge, they all shifted to Meru. And the Ameru temple has become inoperative. All this was written in the books of Master DK. I am not inventing anything. And then Madam Blavatsky in her books says that the Ameru peak was the basis to name these two great continents as America. The land of Ameru is called America and it was a huge continent. There is no divide of south and north. Only when the Atlantis was submerged, most of the land you see around south and north America, it is all submerged, only some islands remain here and there, which we call West Indies, or Caribbean islands, or Hawaiian islands, so many islands. So, this huge continent, in its center it had this Ameru peak and related magnetic activity around that center.

So, the name America was much before Columbus came with Amerigo. Amerigo was one of the team members of Columbus who decided to stay back on this continent. It is not because of him the continent is named America. It is because there is the ancient most center of learning as vibrant as Shamballa. But it's all due to the abuse of knowledge it got closed. Nevertheless the name America was much before. Even before Columbus found this continent it was there. It was a facility that this continent was found so that the congestion in Europe was cleared. Otherwise, the density of population was very high in Europe until this continent was found. It is like finding a new house. Now, people are trying to find places in Mars and Moon to build houses and live there. So, in the same manner this America was found. And it is by ignorance people think that it is named after the people that settled here. And that is cleared by Madam Blavatsky in her writings. If you go into the index and look of America, you get all this detail in the writings of Madam Blavatsky. And if you index for Temple of Ibez in the books of Bailey, you find details of how it all came up, and how it got destroyed. Now, with the advent of the work of the Master 339 years, once again these energies are planned to be revived in this part of land. And Madam Blavatsky writes that future expression is in this vast land of South and North America. It's all there in books.

Question: Question about black magic and how as a group to block these energies.

Answer: The impact of black magic grows as much as we recognize it. Otherwise it does not, because the white magic is much more encompassing. It encompasses and even neutralizes the black magic through the power of love. Through the power of love black magic can be neutralized and even elevated into the status of white magic. Please refer to the story of St. Germain which I spoke about in Germany, how initially he was with the other school, and through love he was one to this school. The essential quality of white magician is love. When love prevails everything is neutralized. But when love takes to sides and sees the black magic as opposition, energy follows thought. So, the moment you see it as black, you are supplying energy to it. That's why, speak not of the black magic, entertain not the black magic in your mind. And wherever you hear that, think of Hierarchy and transmit much love and compassion to those. It is only through ignorance black magic prevails. A disciple even after 3rd initiation can turn black. A disciple even after 3rd initiation, meaning even after he has transcended death, he still has the vulnerability to get into black magic. You know when? When the ego grows, when the pride grows. So, this pride is the means by which well-meaning people can turn out to be black magicians.

A white magician, he continues to send vibrations of love, compassion and then neutralizes the pride and turns into white. So, paying much attention to black magic itself nourishes black magic, because your thought of black magic supplies energies to black magic. You are regularly watering it. It is like when we entertain negative thoughts that "I may lose my job", you will lose your job. Because you yourself have worked it out. That's how we work out by giving our energies to it. OK, you lost your job. Then you may say, "I may not get a job". This kind of recitation of not getting a job will make sure that you don't get a job. Similarly, when you say, "there is black magic", you are inviting it. That's why let us shut the door on that thought. May we shut the door where evil dwells. Let us work with the white magic.

On a wall like this, which is spotless, if a spot is made, what happens? On a wall like this, when there is a spot, the spotless wall is not seen by the human psyche. On such a huge wall, everyone is drawn to the spot. Why can't we see the rest of the wall which is spotless? This is because we are generally oriented to the negative than the positive. Another example: There are two ways of seeing this (Master is referring to a glass half filled with water). Many see that the glass is not full. Few see the glass is half-full. You are only saying the same thing, but your attitude is known by this.

Some people see what is not there in life. Some people are grateful for what is already there in life. Be grateful for what is already given. If you are already thinking of what is not there, there is always something that is not there. Such is the magic of thought. So, therefore, we don't have to think of existence of black magic. Even if it is, send love to it. The more and more you entertain black magic, it's like the virus, it enters. In a house, if someone is affected by virus, every other person in the house is affected by the virus gradually. If you get influenza, then your lady gets, and then your child gets. Why? Because we are given information that once it enters the house, it affects everyone one after the other. But it is not necessary if you are positive. Many who attend to the sick do not get sick. They are supplied health to attend to the sick. Those who fear the sickness they get the sickness. This is the principle, this is the psyche. Therefore, don't pay too much attention to black magic, this is the one information. In case you find such thing, worship the Divine as love, and transmit the love towards that area and that person, and ensure that he also comes out ignorance of black magic. The white magic is much more effective, and much more predominant. Therefore, we orient more to the positive side of the activity on the planet than the negative side. Unfortunately, the media only propagates negative side. The negative events that happen on the planet they are all collected and reported. There are so many positive activities that are happening on the planet on a daily basis which are not reported and which cannot be reported because they are so many. So, therefore turn towards white magic and work with the white magic. Let not the negative side of the magic be entertained in us. In case it happens, send love to it. Or say, "Christ be with it". Christ is an embodiment of love. Christ be with them. In olden days, in medieval ages, most of the black magic was neutralized with the symbol of cross, by which you recollect the Christ. Most of you have seen many movies coming from the events that happened in the eastern Europe, like Transylvania, Romania. Therefore, entertain the light, the darkness is gone. If you entertain darkness, it obscures the light.

Question: Question regarding the ritual of rhythm of watching the field between candles 7 pm every Friday, and practice the rest of the week. Why is such a difference in times between Friday and other days?

Answer: Friday we are only demonstrating our commitment to the 7th ray work. It's a commitment. We express a commitment by doing it at 7 pm in the evening. And the real work is doing it before you go to sleep. In fact it is much relevant because the ashrams relating to the 7th ray are opened in the night during 2 – 4 am. That's the time mostly where the encounter with the super-mundane happens. If you do it at 7 pm in the evening, you may be later engaging yourself with many other thoughts. To ensure that this is the last thought of the day, it is suggested by the Masters of Wisdom that we do it just before the sleep. It is much more beneficial that way. Friday we do it just to honor our commitment that we are committed to this. To express that we take 7 hour and 7 minute work. And Friday night it leads you to Saturday, the 7th day. Therefore, even before the 7th day this commitment is expressed. Without such an expression, it is not noticed. That's why this discipline of Friday 7 pm is given.

Question: Question on other people disturbing the rhythm.

Answer: The outside rhythms of people, they keep affecting the rhythm we intend to follow. It is very common because disorder is high in the world, and you are setting an order within that disorder. So,

when you are working with a rhythm, other things come and disturb you. Gently postpone the other things that come to you, or even reject them in a very gentle manner initially. When you do that slowly the power of rhythm arrests such things to touch you anymore. There are many who are otherwise engaged in the evening hours before they take to this rhythm. And those other things disturb you in the evening generally. If you resolve and start working with this, it resists by its own power other things overtaking. It is a matter of exercising your will in the initial stages. Just like friends who come and disturb you when you are studying, energies from the outside world keep on disturbing you, but if you develop the will to resist with the power of the Master, slowly they stop doing it. In fact, there is another dimension when you start working with the rhythm. When the nature notices that you are intending to follow the rhythm, it has its arrangement by which it gives cut-off to all non-essential things. It gives a cut-off and secures you. Nature insulates those who are trying to work to be a better energy system to vibrate well in tune with nature. This is what is called cut-off arrangement. This cut-off arrangement is as much as you strive to follow the rhythm.

Question: Is there a mantra to chant during the nodal points of the day?

Answer: There are many but I give you one. The general division of the day, or the month, or the year, or the Yugas is four. Fourfold division. Even the Yugas are four, the Vedas are four, there are four quadrants of the year, four quadrants of the month, four quadrants of the day; so there is a four syllable mantra. That mantra was also popular in the west but was lost along with Ibez. When I told you that there is a four-lettered named deity which was worshipped in Ibez, that four-lettered sound relating to divinity is NA RA YA NA. You may chant the sound NARAYANA. That would lead you to synthesis, that would lead you to rhythm.

Question: She is in Rudolf Steiner School. It is an offshoot of the theosophical knowledge. This Rudolf Steiner is a theosophist. He wanted to give discipline to the children by giving right measures of education. In that school, technology is not encouraged. What you say about is the question.

Answer: Technology has come to stay, and technology is the means to move forward. When Rudolf Steiner founded this school there was not this kind of technology. No doubt in the school they teach physics, chemistry and other things which were there at that time. Now there is revolution of technology or science. Any movement that does not accept new inventions and integrate into their system continues to be regressive and stagnated. Everything requires a dynamic evolution. We should go with time, take to technology, gain much more knowledge, and try to apply it. For fear of abuse of technology, we cannot abandon technology. There is abuse of technology as well. But because there is abuse, we cannot abandon totally the technology. The right use of technology has to be taught. Normally, the children are instigated to get into unnecessary things through internet. We can block it and give the necessary things. Along with the unnecessary things, if the necessary things also go away, then you do not stand to develop. That's why discrimination is needed that we take to the positive side of technology.

Today, the school going child by his ability to handle iPad, laptops or computer, they are able to access to enormous knowledge in relation to their subject. In fact today in India, in schools, the teachers speak of a concept and they tell the children, go into internet, collect all information, prepare an essay, and present at school. Meaning, the teacher is only giving the impetus, and the student is gathering a fund of knowledge which the teacher himself cannot deliver through himself. Most of them as they come home, they open pages through internet, gather information, prepare articles or essays, and take it to the teacher. And the teacher's job is lighted. Therefore, not using is not correct. Abusing is the same. For fear of abuse, on account of inhibition, anything that comes new is not readily accepted.

You know when you had these cell phones, there was hue and cry that it will cause lot of radiation, you will lose your sense of hearing; if you keep it in your pocket it affects your heart. All these are fears

generated. As technology is evolving through electronic, man is also electronically evolving. Man is much more radioactive than all these instruments. That's the Aquarian age. Man is tending to be radioactive. To say that this would have an impact is only out of a Piscean thought. Go with it, but do not go too far with it. So, these fears are ill-founded I would say, when a child would progress fast even at a very young age, if he rightly adopts to the electronic facilities that is provided by the technology these days.

There are still people who believe that the candle light is much more beneficial than the electrical light. This is because by tradition you are used to candle light, you think candle light is more sacred than the electric light, but the contrary is the truth. Electric light is the light that descends from above. Candle light, or light from fire is an ascension from matter. The advent of electric light was very much celebrated in the Hierarchy as an event where the man is entering into the electromagnetic field. Electric fire is the third fire, and solar fire is the second one, frictional fire the first one. To think that the flame of the candle is much more sacred than the electrical light is nothing but Piscean blockage.

There would be times where you would have not these kinds of pictures on the cardboard, just through laser you project them over there, and you have them much brighter, and they shine forth bright, and they all disappear with one switch. With one switch they come back. Is it not a facility? And you can show through the image with your hand, it is so transparent. Unlike the paper board we have here. Already in Germany, during the last group life, we had such a display of the images of the great ones. When you invoke CVV, CVV appears there. When you sing Maitreya, Maitreya appears there. It is not a stagnated altar. According to the energies you invoke, in tune with it they went on displaying the related images. How beautiful it is! How could it happen? If we are doing with these things (on paper), we have to do a lot of labor replacing one by the other every time. But then it just happens (projected on the screen). Such of those things should be seen more as a progress, but not as something which is avoidable.

All said and done, we are very Piscean. Therefore, we hang on to certain past forms. From form to subtle form we are moving now. That's why I suggested, have two candles and imagine the image of the Master, no pictures. Also, at home we can make frames, and there is no image in it, you can imagine the image. The future is you visualize and you see. We are walking into those things, and therefore let technology be accepted and utilized appropriately.

Thank you.